



The Apprentice

BOOK OF FIRST TIMOTHY

AVOID SPIRITUAL SHIPWRECK
1 TIMOTHY 2:1-15



1 TIMOTHY 1:18-19

¹⁸ Timothy, my son, I am giving you this command in keeping with the prophecies once made about you, so that by recalling them you may fight the battle well, ¹⁹ holding on to faith and a good conscience, which some have rejected and so have suffered shipwreck with regard to the faith.

1 TIMOTHY 2:1-15

¹ I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people— ² for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. ³ This is good, and pleases God our Saviour, ⁴ who wants all people to be saved and to come to a knowledge of the truth.



1 TIMOTHY 2:1-15

⁵ For there is one God and one mediator between God and mankind, the man Christ Jesus, ⁶ who gave himself as a ransom for all people. This has now been witnessed to at the proper time. ⁷ And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.



1 TIMOTHY 2:1-15

⁸ Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. ⁹ I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, ¹⁰ but with good deeds, appropriate for women who profess to worship God.



1 TIMOTHY 2:1-15

¹¹ A woman^[a] should learn in quietness and full submission. ¹² I do not permit a woman to teach or to assume authority over a man;^[b] she must be quiet. ¹³ For Adam was formed first, then Eve. ¹⁴ And Adam was not the one deceived; it was the woman who was deceived and became a sinner. ¹⁵ But women^[c] will be saved through childbearing—if they continue in faith, love and holiness with propriety.

[a] or *wife*; also in verse 12

[b] or *over her husband*

[c] or Greek *she*



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SIDEBAR

LESSONS

The Bible must be
interpreted.



LESSONS

The Bible **must** be
interpreted.

Passages should be
interpreted **consistently**.

LESSONS

We test each
interpretation against:
Scripture, tradition, reason,
and experience,
with respect to its original
culture and context

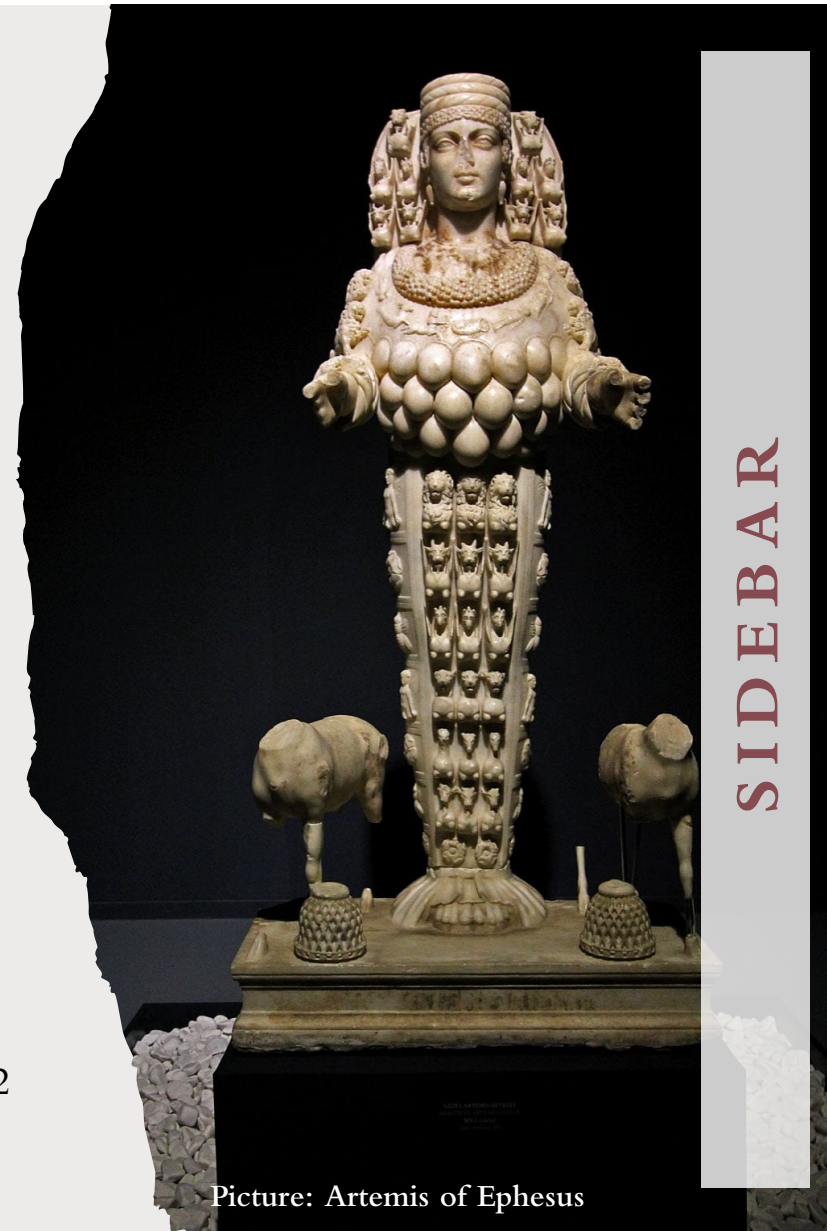
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SIDEBAR

Picture: Artemis of Ephesus



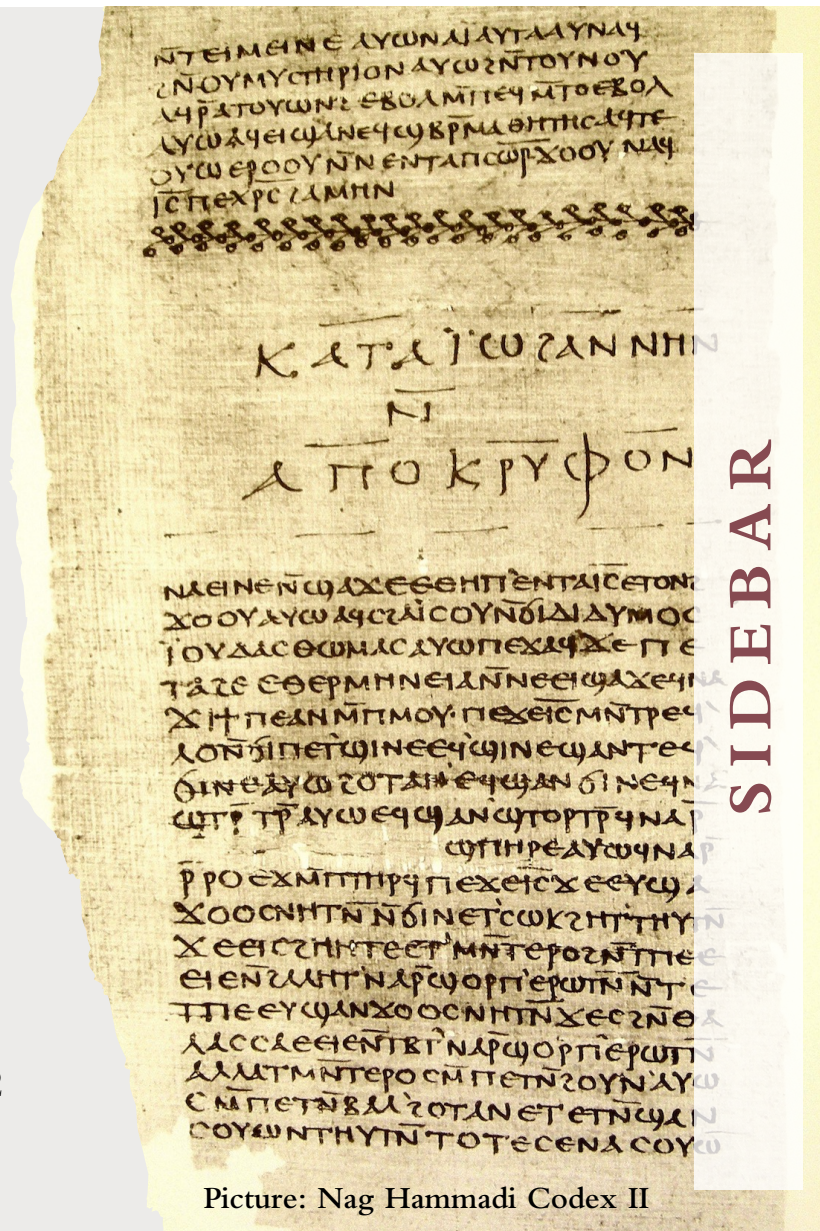
ACTS 19:26-28

WORDS OF DEMETRIUS THE SILVERSMITH

²⁶ “And you see and hear how this fellow Paul has convinced and led astray large numbers of people **here in Ephesus** and in practically the whole province of Asia.

²⁷ ...[There is a danger] that the temple of the great goddess Artemis will be discredited; and the goddess herself, who is worshiped **throughout the province of Asia and the world**, will be robbed of her divine majesty.”

²⁸ When they heard this, they were furious and began shouting: “**Great is Artemis of the Ephesians!**”





1 TIMOTHY 1:18-19

¹⁸ Timothy, my son, I am giving you this command in keeping with the prophecies once made about you, so that by recalling them you may **fight the battle well,**
¹⁹ **holding on to faith and a good conscience,** which some have rejected and so have suffered **shipwreck with regard to the faith.**

The background of the entire slide is a close-up photograph of a hand, likely a man's, wearing a blue denim jacket. The hand is positioned in the center-right of the frame, with fingers slightly curled. The lighting is soft, highlighting the texture of the denim and the skin. The overall tone is dark and moody.

INSTRUCTIONS FOR
HIS APPRENTICE SO
HE CAN:

Fight the battle **well**.

Hold onto faith **with
integrity**.

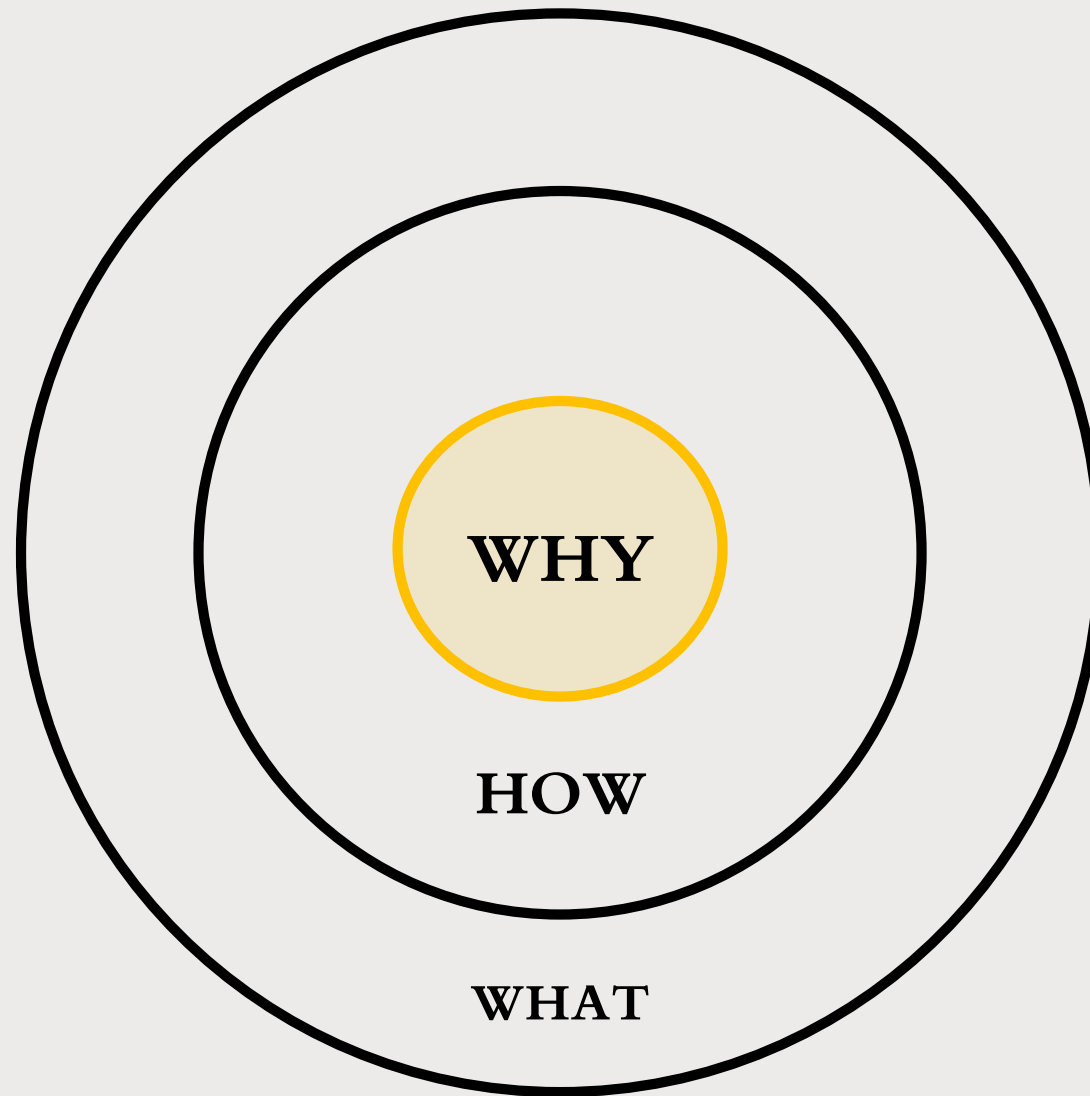
= avoid **spiritual
shipwreck**.

¹⁸ Timothy, my son, I am giving you this command in keeping with the prophecies once made about you, so that by recalling them you may fight the battle well,
¹⁹ holding on to faith and a good conscience, which some have rejected and so have suffered shipwreck with regard to the faith.

(1 Timothy 1:18-19)

THE GOLDEN CIRCLE

Simon Sinek

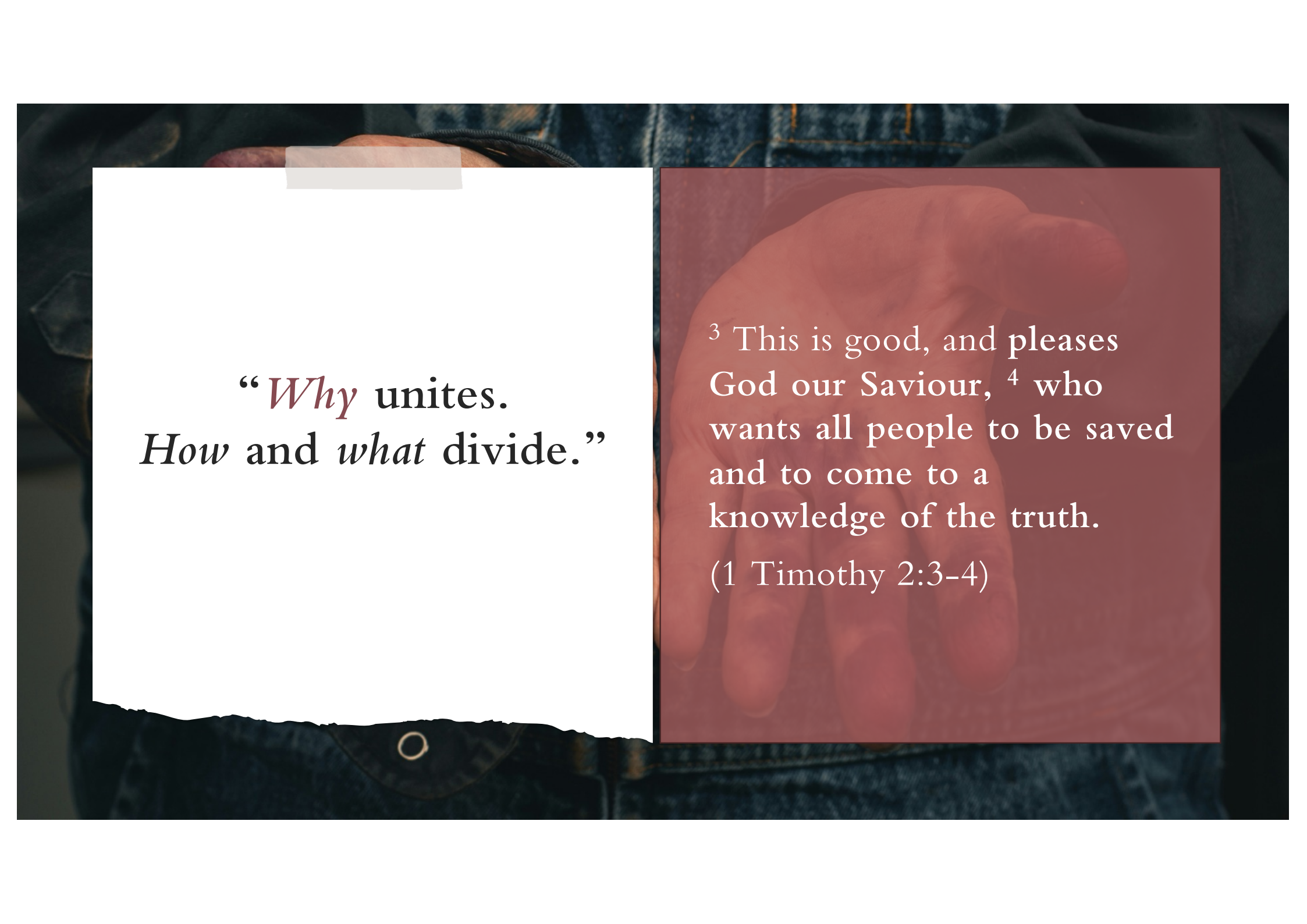


THE WHY

(1 TIMOTHY 2:3-6)

¹ I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people— ² for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. ³ This is good, and **pleases God our Saviour,** ⁴ **who wants all people to be saved and to come to a knowledge of the truth.** ⁵ For there is one God and one mediator between God and mankind, the man Christ Jesus, ⁶ who gave himself as a ransom for all people.



A close-up photograph of a hand holding a piece of white paper. The paper has a small piece of white tape at the top. The background is a dark, textured surface, possibly a piece of fabric or a wall. The lighting is soft, highlighting the hand and the paper.

“*Why* unites.
How and *what* divide.”

³ This is good, and pleases
God our Saviour, ⁴ who
wants all people to be saved
and to come to a
knowledge of the truth.
(1 Timothy 2:3-4)

THE HOW

(1 TIMOTHY 2:1-3)

¹ I urge, then, first of all, **that petitions, prayers, intercession and thanksgiving be made for all people—** ² for kings and all those in authority, **that we may live peaceful and quiet lives in all godliness and holiness.** ³ This is good, and pleases God our Saviour, ⁴ who wants all people to be saved and to come to a knowledge of the truth. ⁵ For there is one God and one mediator between God and mankind, the man Christ Jesus, ⁶ who gave himself as a ransom for all people.



THE WHAT (1 TIMOTHY 2:8-10)

⁸ Therefore I want the **men everywhere to pray**, lifting up holy hands without anger or disputing. ⁹ I also want the **women to dress modestly**, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, ¹⁰ but **with good deeds**, appropriate for women who profess to worship God.



The background of the entire slide is a close-up photograph of a person's hand holding a piece of white paper. The hand is positioned as if it's about to tear the paper or has just torn it. The paper has two sections of text. The left section is on a white background, and the right section is on a dark red background. The text is in a serif font, with the word 'WHY' in a larger, bold, dark red font in both sections. The overall tone is serious and contemplative.

TO AVOID SPIRITUAL
SHIPWRECK

Remember the **WHY**.
Allow the **WHY** to shape
everything else.

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you this command in keeping with
the prophecies once made about
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(1 Timothy 1:18-19)