

An aerial photograph of a dense, lush green forest. A dirt road winds through the trees, curving from the left towards the right. The text 'The Gospel of Mark' is overlaid on the image in a white, cursive font with a soft glow. The word 'The' is smaller and positioned above 'Gospel'. 'of' is smaller and positioned between 'Gospel' and 'Mark'.

*The  
Gospel of Mark*

Be Alert, But Not Alarmed

Mark 13:1-37



<sup>1</sup> As Jesus was leaving the temple, one of his disciples said to him, “Look, Teacher! What massive stones! What magnificent buildings!” <sup>2</sup> “Do you see all these great buildings?” replied Jesus. “Not one stone here will be left on another; every one will be thrown down.”

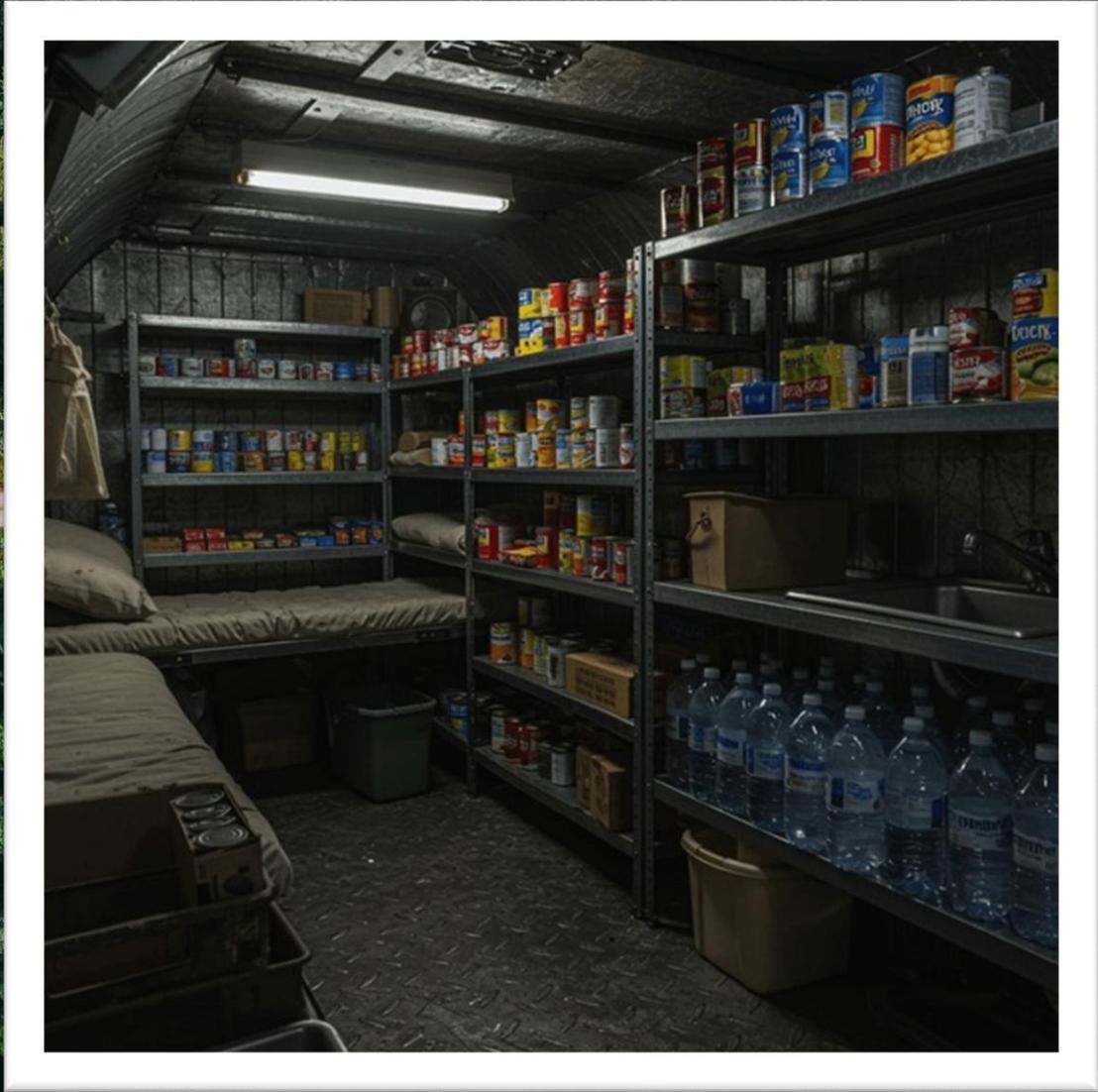
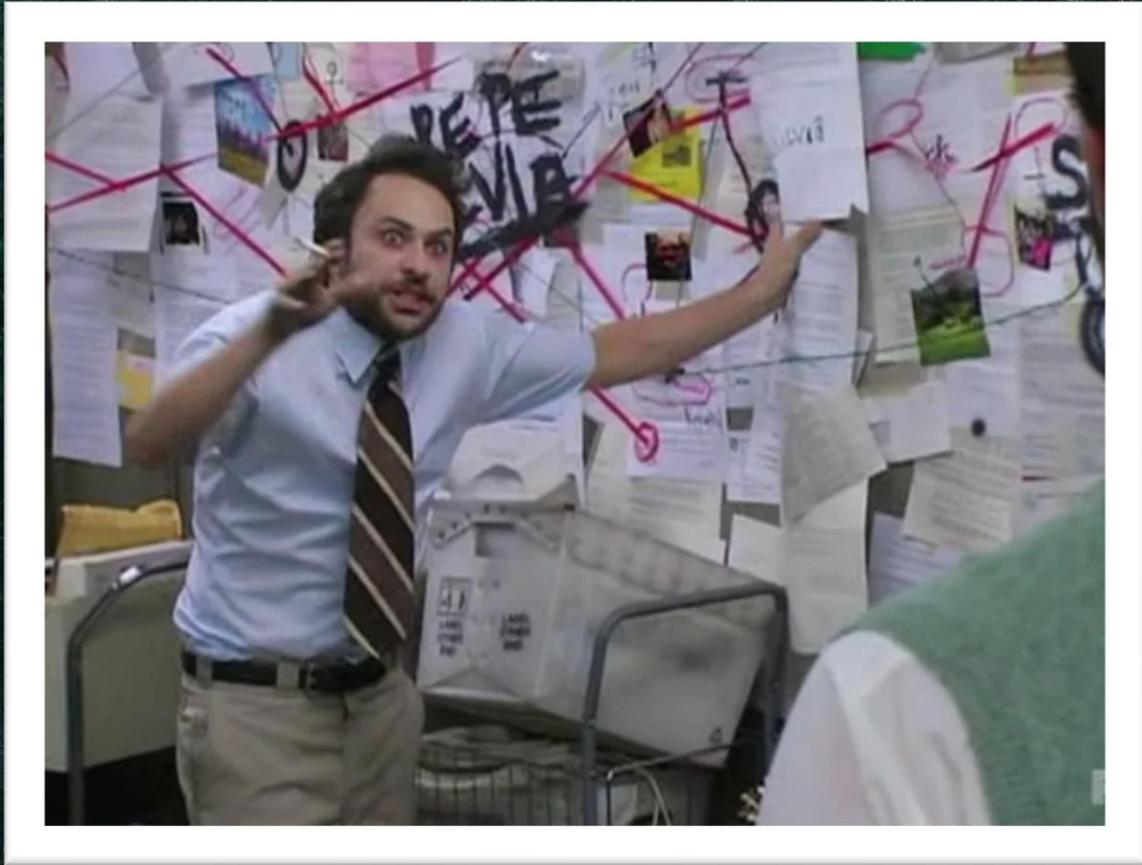
<sup>3</sup> As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately, <sup>4</sup> “Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?”

Mark 13:1-4

<sup>14</sup> “When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea flee to the mountains. <sup>15</sup> Let no one on the housetop go down or enter the house to take anything out. <sup>16</sup> Let no one in the field go back to get their cloak.

Mark 13:14-16

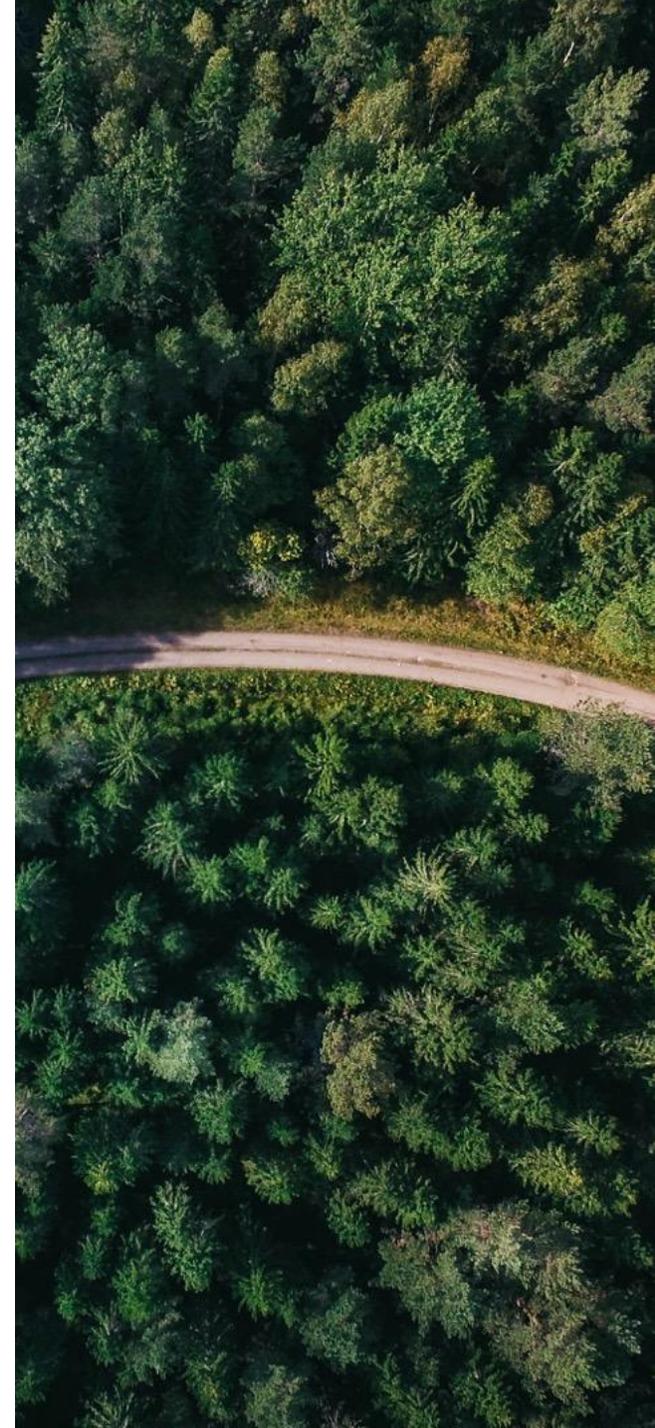




## Mark 13:32-37

<sup>32</sup> “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>33</sup> **Be on guard! Be alert!** You do not know when that time will come.

<sup>34</sup> It’s like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch. <sup>35</sup> “Therefore **keep watch** because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. <sup>36</sup> If he comes suddenly, do not let him find you sleeping. <sup>37</sup> **What I say to you, I say to everyone: ‘Watch!’ ”**



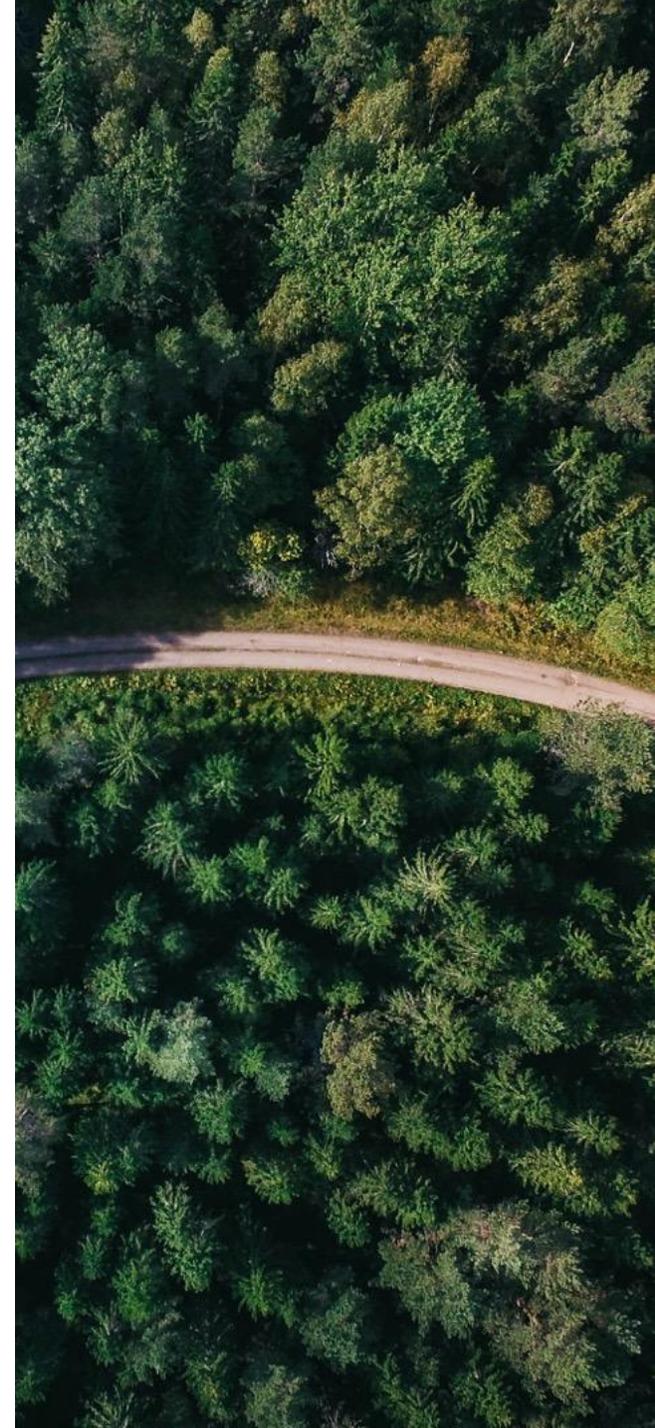
An aerial photograph of a dense forest with a winding road. The text "It's Not About The Timing Or The Signs" is overlaid in white, centered on the road.

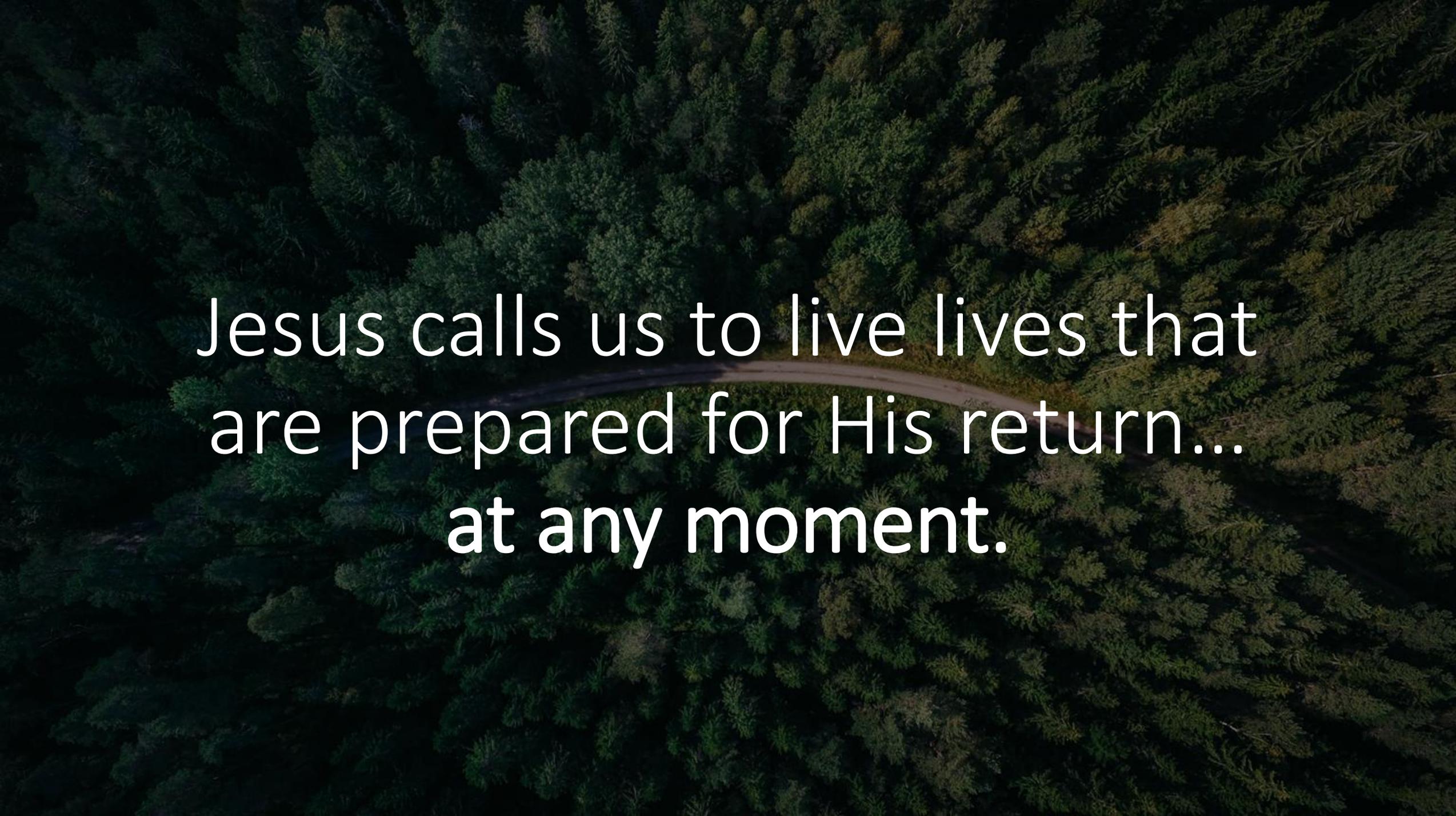
It's Not About The Timing  
Or The Signs

# Keep Watch – Be On Your Guard!

<sup>34</sup> It's like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch. <sup>35</sup> "Therefore **keep watch** because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. <sup>36</sup> If he comes suddenly, do not let him find you sleeping. <sup>37</sup> **What I say to you, I say to everyone: 'Watch!'** "

Mark 13:34-37



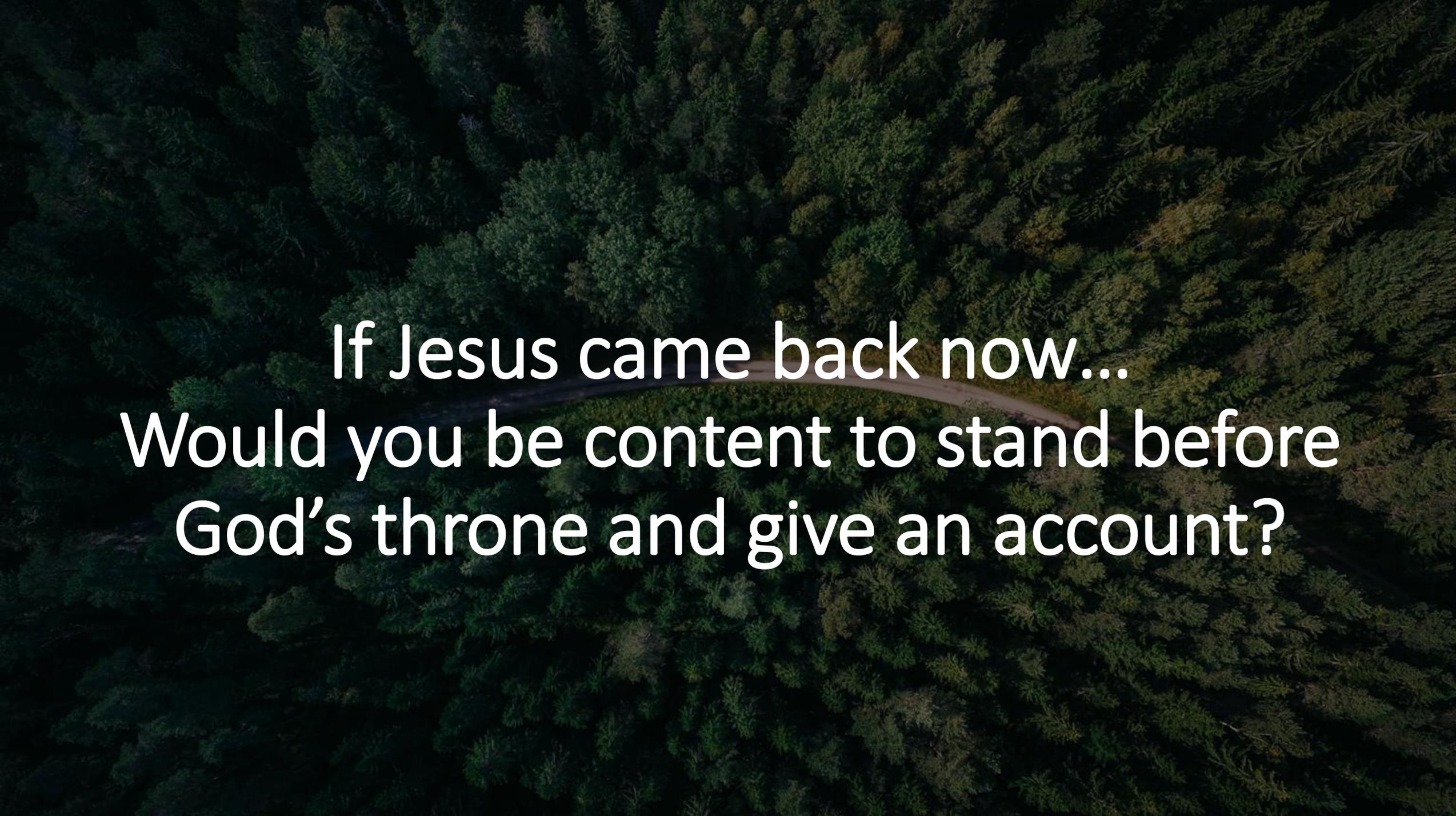
An aerial photograph of a dense, dark green forest. A narrow, light-colored road or path winds through the trees, curving from the left towards the right. The text is overlaid on the center of the image.

Jesus calls us to live lives that  
are prepared for His return...  
at any moment.

<sup>14</sup> “When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand—then let those who are in Judea **flee** to the mountains. <sup>15</sup> Let no one on the housetop go down **or enter the house to take anything out.** <sup>16</sup> Let no one in the field **go back to get their cloak.**

Mark 13:14-16



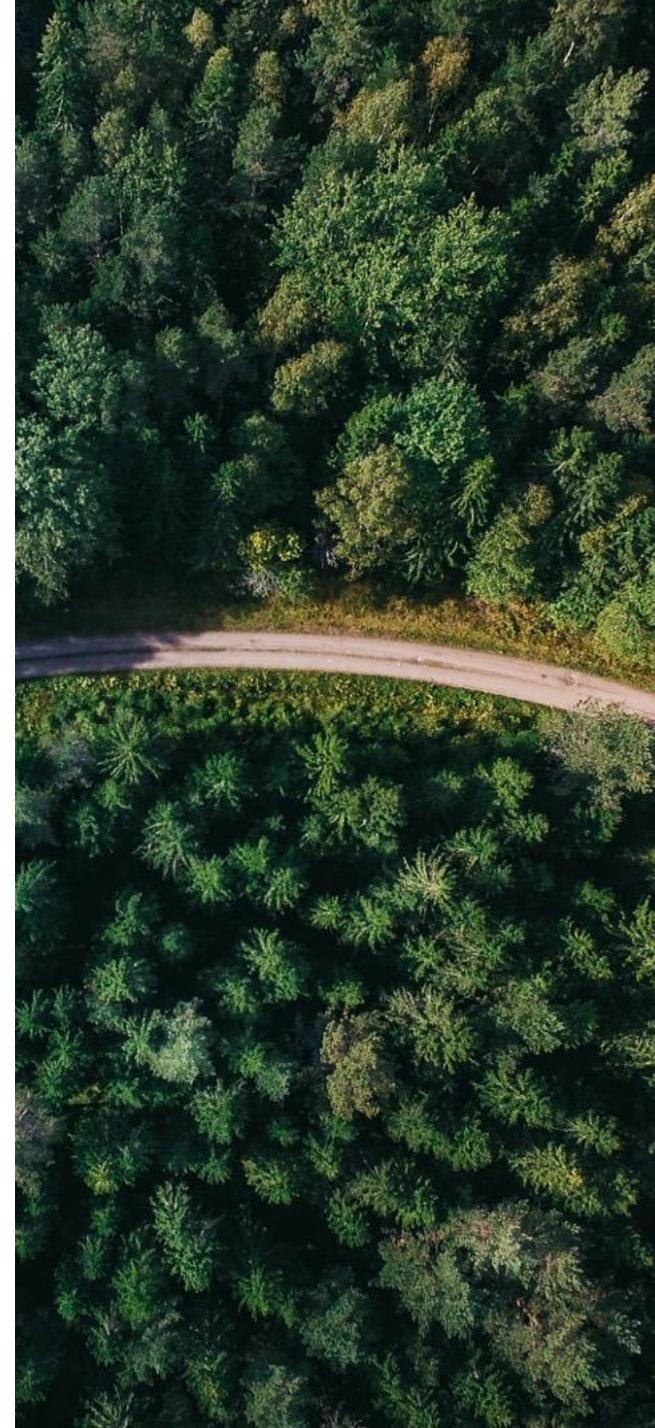
An aerial photograph of a dense, dark green forest. A light-colored, winding road or path cuts through the trees, curving from the upper left towards the center. The text is overlaid in white, bold, sans-serif font.

If Jesus came back now...  
Would you be content to stand before  
God's throne and give an account?

<sup>5</sup> Jesus said to them: “Watch out that no one deceives you. <sup>6</sup> Many will come in my name, claiming, ‘I am he,’ and will deceive many. <sup>7</sup> When you hear of wars and rumors of wars, **do not be alarmed**. Such things must happen, but the end is still to come. <sup>8</sup> Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.

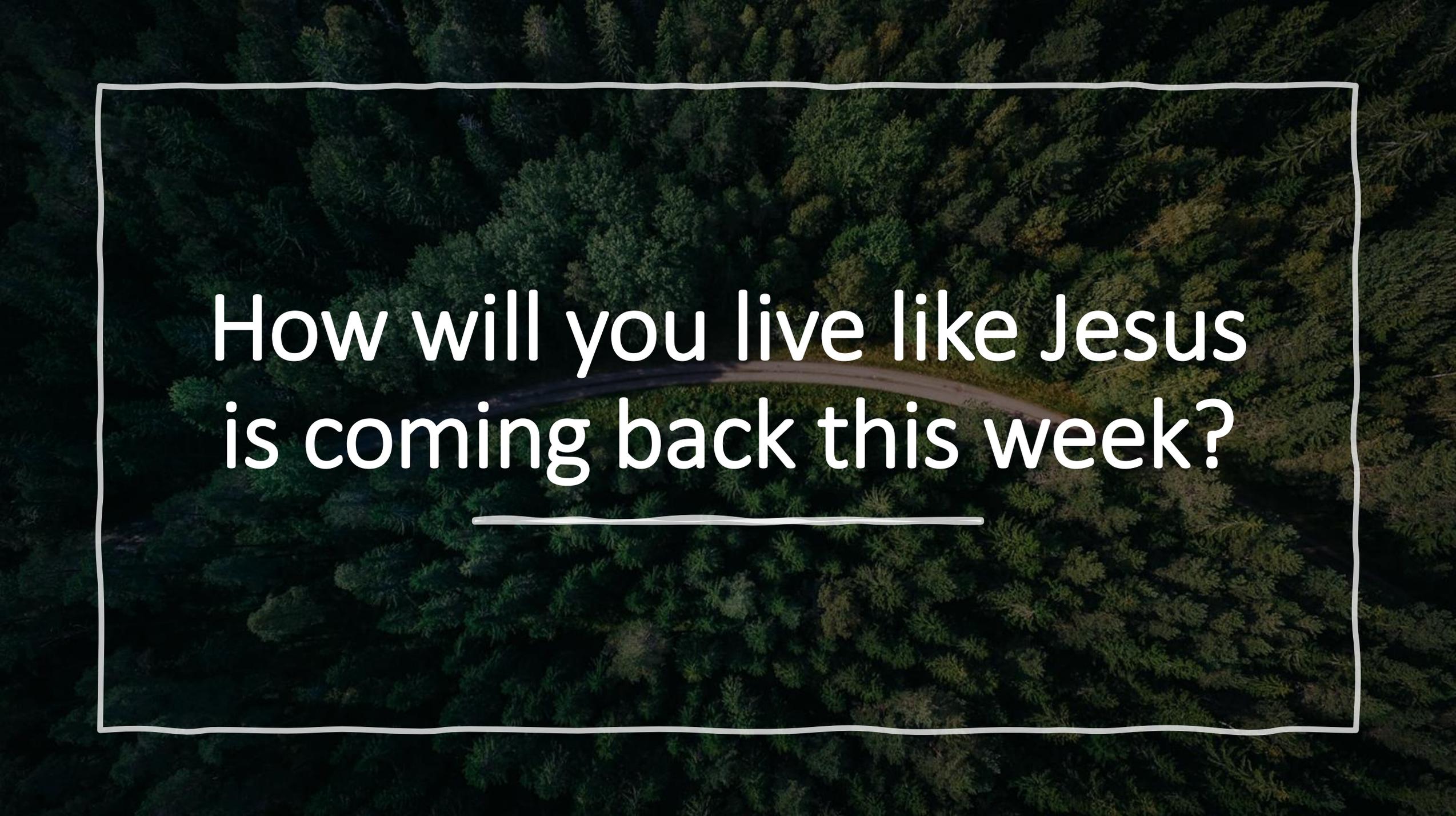
<sup>9</sup> “You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. **On account of me you will stand before governors and kings as witnesses to them.** <sup>10</sup> **And the gospel must first be preached to all nations.** <sup>11</sup> Whenever you are arrested and brought to trial, **do not worry** beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

Mark 13:5-11



An aerial photograph of a dense, dark green forest. A narrow, light-colored road or path winds through the trees, curving from the left towards the right. The lighting is somewhat dim, suggesting a shaded forest or late afternoon. The text is overlaid in the center of the image.

God Redeems Moments of  
Challenge for His Gospel

An aerial photograph of a dense, lush green forest. A narrow, light-colored dirt road winds through the trees, curving from the left towards the right. The lighting is soft, creating a serene and somewhat somber atmosphere. The text is overlaid on the center of the image, enclosed in a white, hand-drawn rectangular border.

How will you live like Jesus  
is coming back this week?

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