

A large crowd of people, seen from behind, wearing winter hats and coats, looking towards the camera. The background is a dense sea of heads and shoulders, with various colors of clothing and hats visible. The lighting is soft and natural, suggesting an outdoor setting.

Preferring God

Mark 12:28-34

Mark 12:28

²⁸ One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, “Of all the commandments, which is the most important?”



Mark 12:29-31

²⁹ “The most important one,” answered Jesus, “is this: ‘Hear, O Israel: The Lord our God, the Lord is one.

³⁰ Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.

³¹ The second is this: ‘Love your neighbor as yourself.’ There is no commandment greater than these.”



Mark 12:32-33

³² “Well said, teacher,” the man replied. “You are right in saying that God is one and there is no other but him. ³³ To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices.”



Mark 12:34

³⁴ When Jesus saw that he had answered wisely, he said to him, “You are not far from the kingdom of God.” And from then on no one dared ask him any more questions.



ONE JOB!



ONE JOB!



ONE JOB!





ONE JOB

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Agapēseis

The term "**agapēseis**" refers to the Greek word for "**love**", which signifies affection or benevolence. It is often associated with divine love and is used in various biblical contexts to describe a **preference** or **affection** for God or others.



Agapēseis

Preferring God



Agapē^ēseis

Spontaneous (*like a child*)



Agapēseis

Spontaneous (*like a child*)

or

Sacrificial and Deliberate (*like an adult*)

Agapēseis

Preferring God &
Preferring what is
good for all of us